STATE OF SO	UTH CAROLINA
COUNTY OF	GREENVILLE

WHEREAS, a deed from Juan Perez-Cisneros to Union Carbide Corporation was executed on February 26, 1968, and recorded in the RMC Office for Greenville County, South Carolina on April 4, 1968, in Deed Book 841, at Page 201; WHEREAS, because of certain irregularities in said deed, it is desirable to execute a corrective deed.

KNOW ALL MEN BY THESE PRESENTS, that I, Juan Perez-Cisneros

in consideration of One and no/100 (\$1.00)-----Dollars, and the premises the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Union Carbide Corporation

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot 40, as shown on a plat of the Subdivision of "Extension of Brookforest," recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 00, at Page 334, and having according to said plat the following metes and bounds:

BEGINNING on the Eastern edge of Fairmont Avenue at the joint front corners of Lots 39 and 40 and running thence along a line of Lot 39 N. 84-28 E. 140 feet to a point; thence N. 5-32 W. 90 feet to a point; thence along a line of Lot 41 S. 84-28 W. 140 feet to a point on the Eastern edge of Fairmont Avenue; thence along the Eastern edge of Fairmont Avenue S. 5-32 E. 90 feet to the point of beginning, and being the same property conveyed to Juan Perez-Cisneros by Robert L. Phillips by a deed dated March 19, 1963, and recorded in said RMC Office in Deed Book 718, at Page 402.

This conveyance is subject to a mortgage as set out in the above mentioned deed from Juan Perez-Cisneros to Union Carbide Corporation.

This conveyance is subject to existing easements, restrictions and rightsof ways upon or effecting said property.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 27 day of August

SIGNED, sealed and delivered in the presence of: Ours of Conley Ours and an Majola	(SEAL) (SEAL) (SEAL)
sign, seal and as the grantor's(s') act and deed deliver the within written dee execution thereof. SWORN to be one me'this 27th day of August 19	good witness and made oath that (s)he saw the within named grantor(s) ed and that (s)he, with the other witness subscribed above witnessed the
Notary, Public for South-Garokina: My commission expires For Cuyahoga County, Oh My commission expires	nio.
STATE OF KONTHAN KARONANA RENUNCIATION	N OF DOWER blic, do hereby certify unto all whom it may concern, that the undersigned ear before me, and each, upon being privately and separately examined by a dread or feer of any person whomsoever, renounce, release and forever re-

GIVEN under my hand and seal this

reles 27th day of August 1968
Notary Public for South Carolina. -- (SEAL)

7.7 1 My commission expires
RECORDED this day of Suprember 79.68 at 10:00 _M., No_ 1. K. (T. (1))

LOUIS BRUCKER, Notary Public For Cuyahoga County, Ohio

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